

STATEMENT OF THE PLAN PROPOSAL

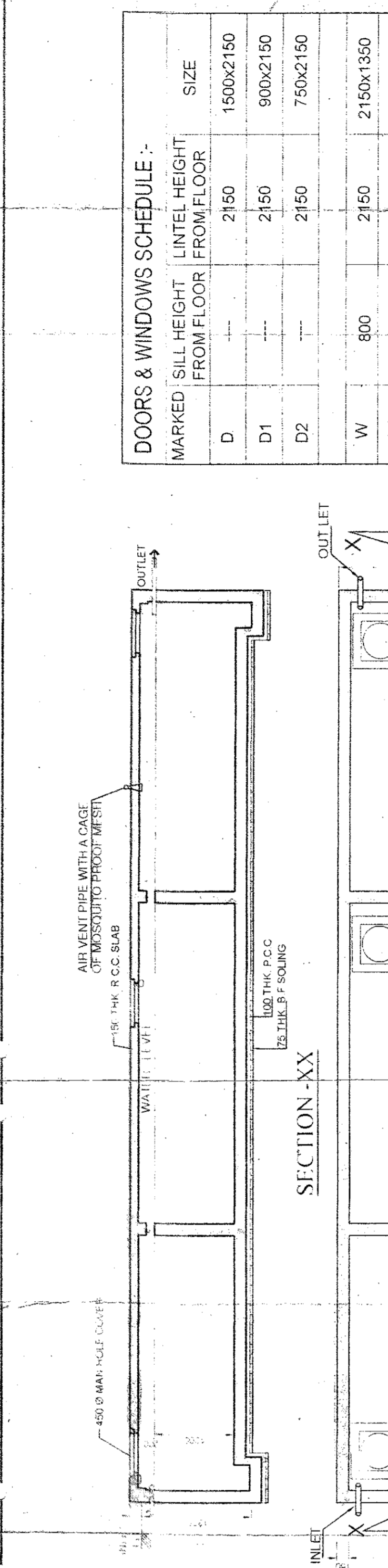
1. ASSNS. NO. 1188/50/67
 2. DETAIL OF REGISTERED DEED
 3. YEAR 1953
 4. NAME OF THE PROPERTY
 5. YEAR 2017
 6. NAME OF THE PROPERTY
 7. YEAR 2017
 8. NAME OF THE PROPERTY
 9. YEAR 2017
 10. NAME OF THE PROPERTY

1. CHURCH ROAD
 2. F.A.R. CONSIDERED
 3. F.A.R. CONSIDERED
 4. F.A.R. CONSIDERED
 5. F.A.R. CONSIDERED
 6. F.A.R. CONSIDERED

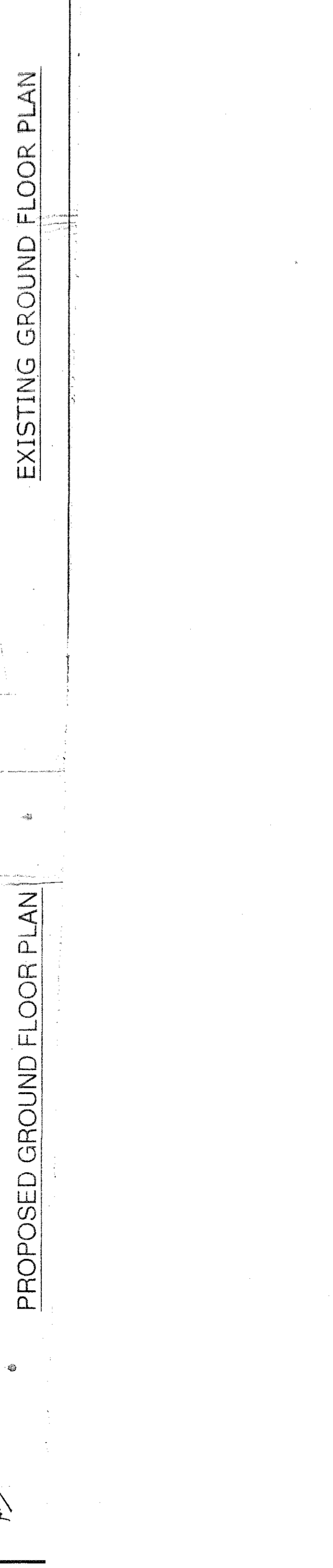
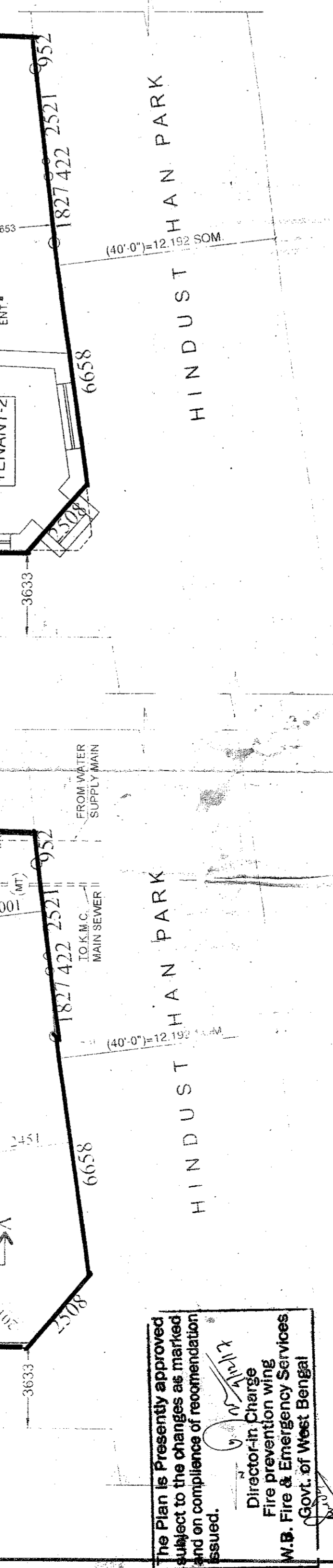
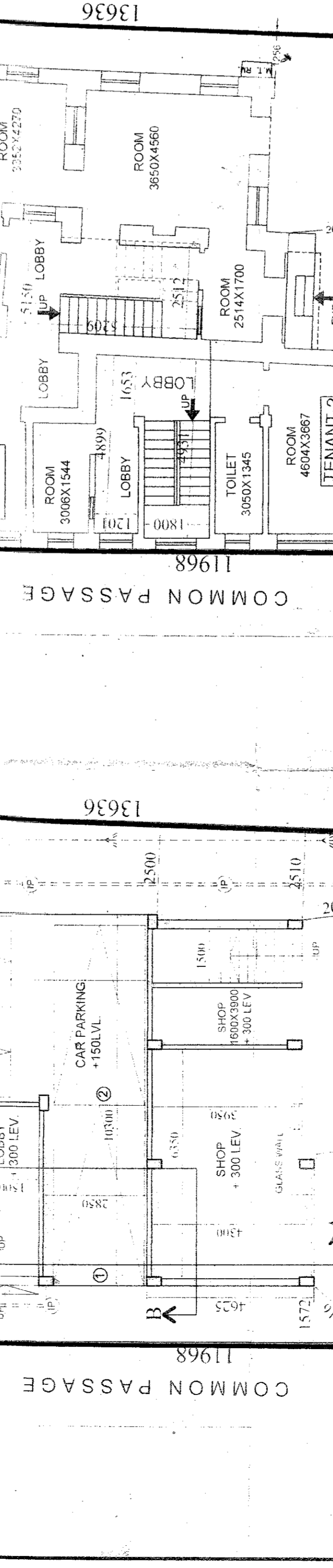
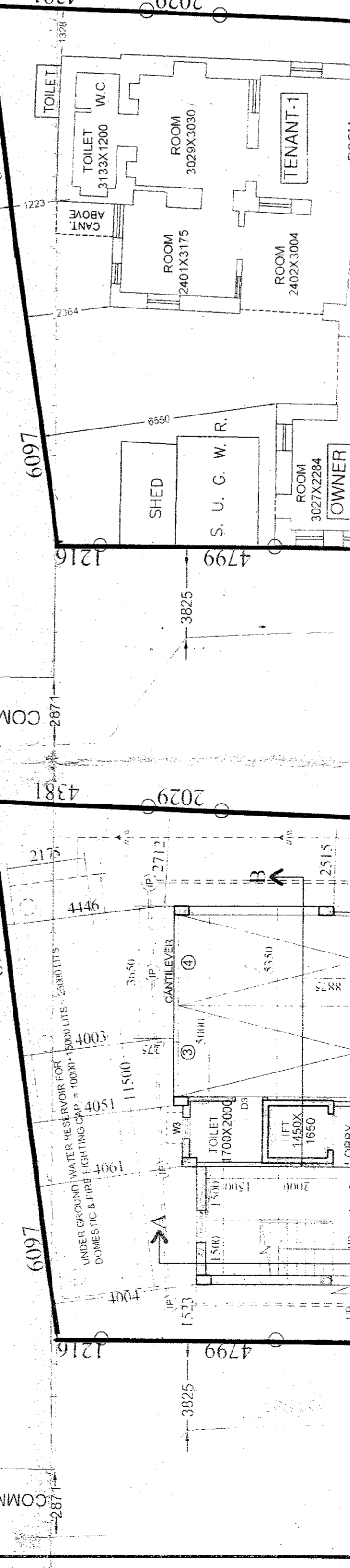
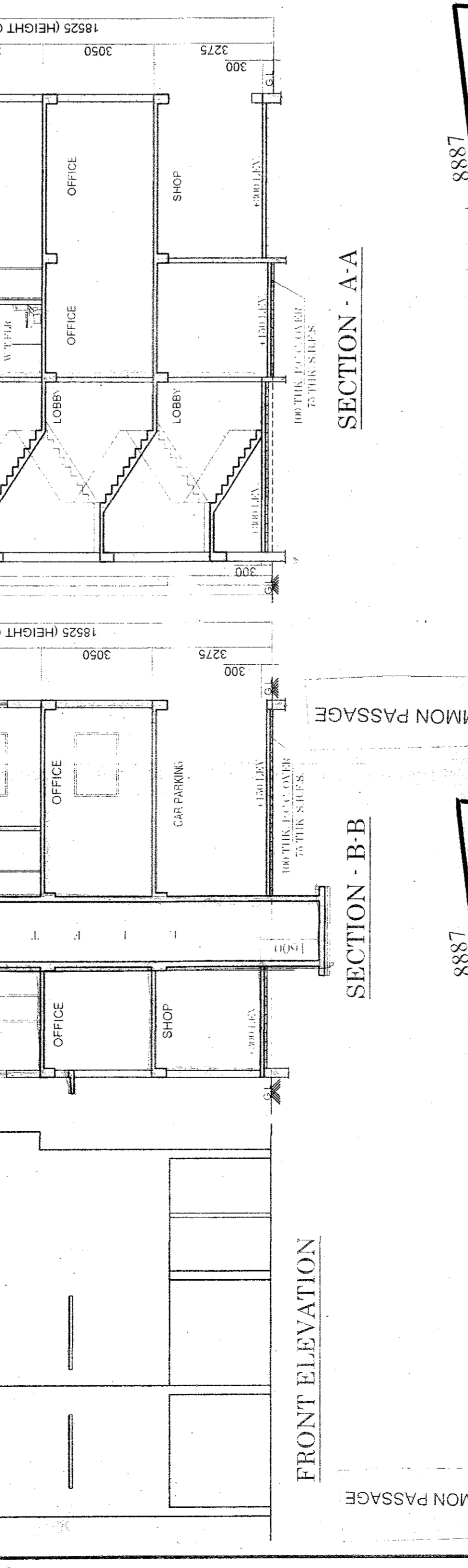
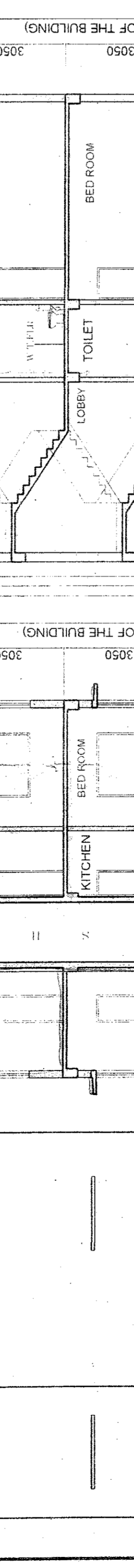
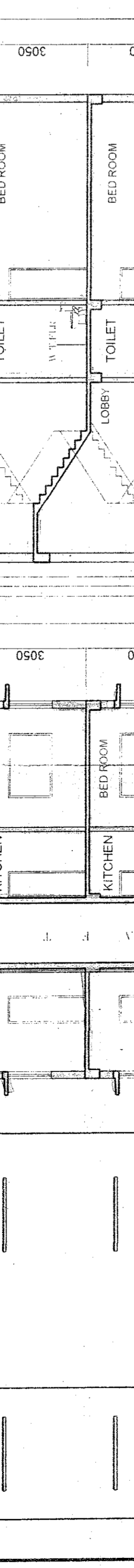
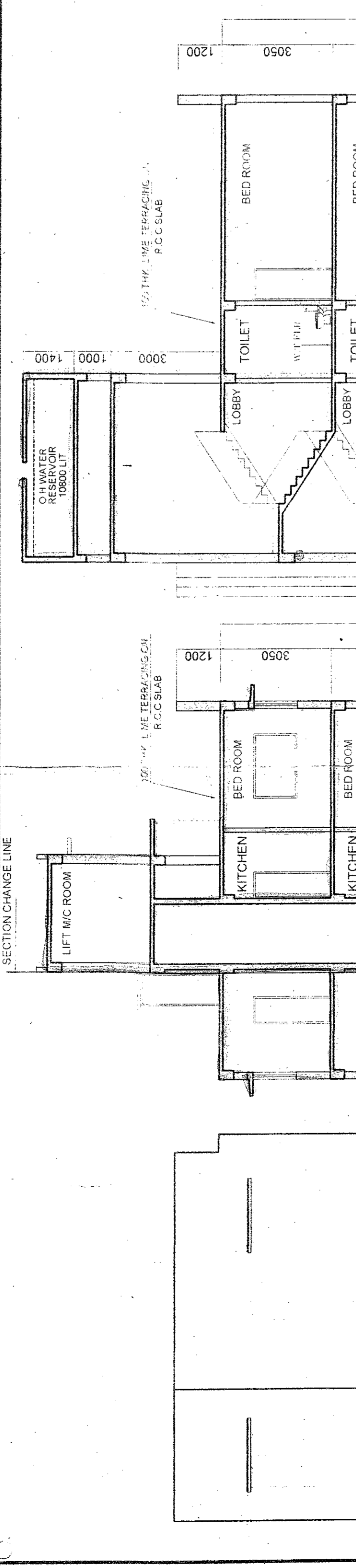
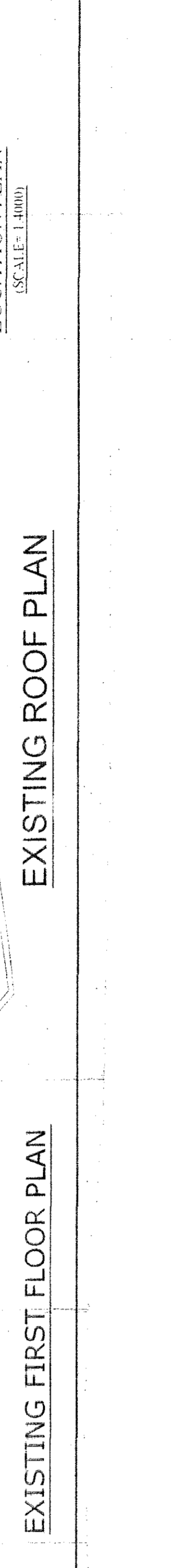
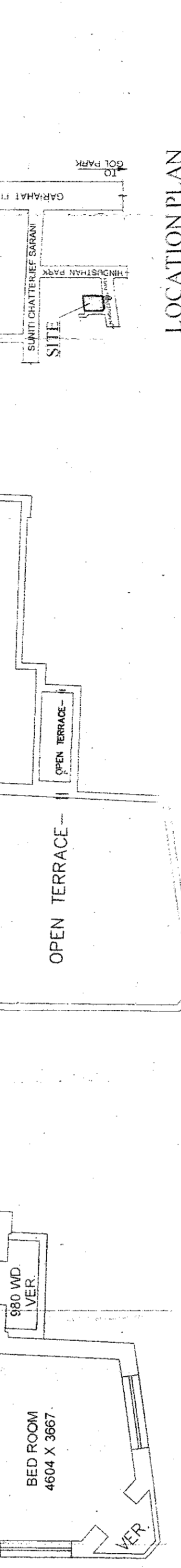
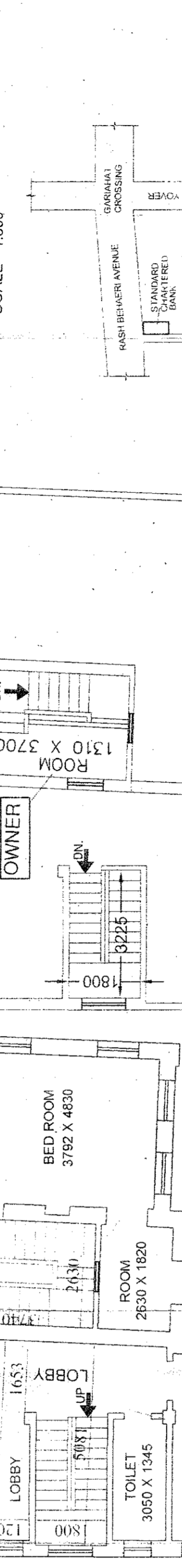
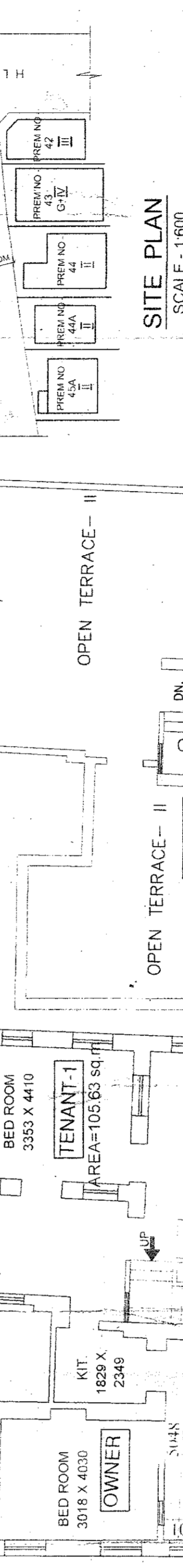
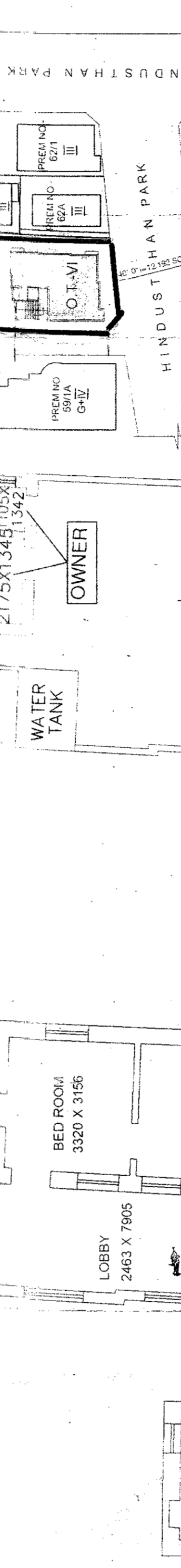
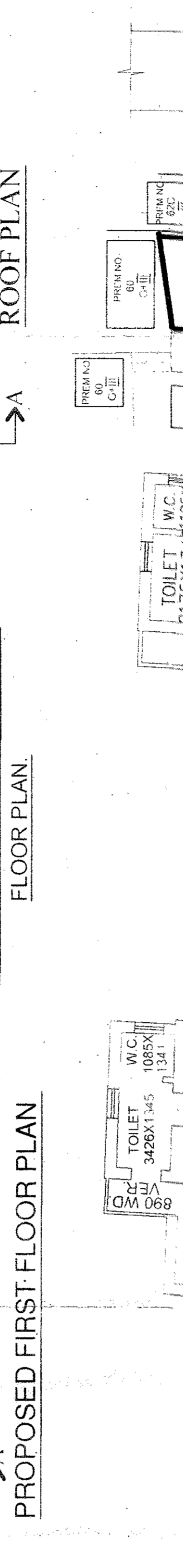
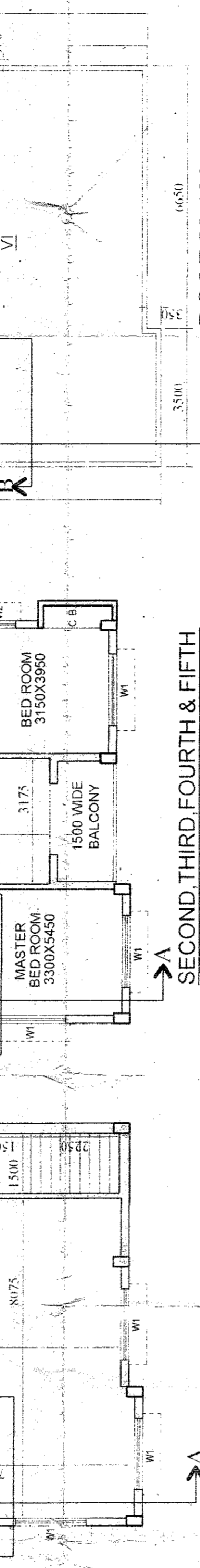
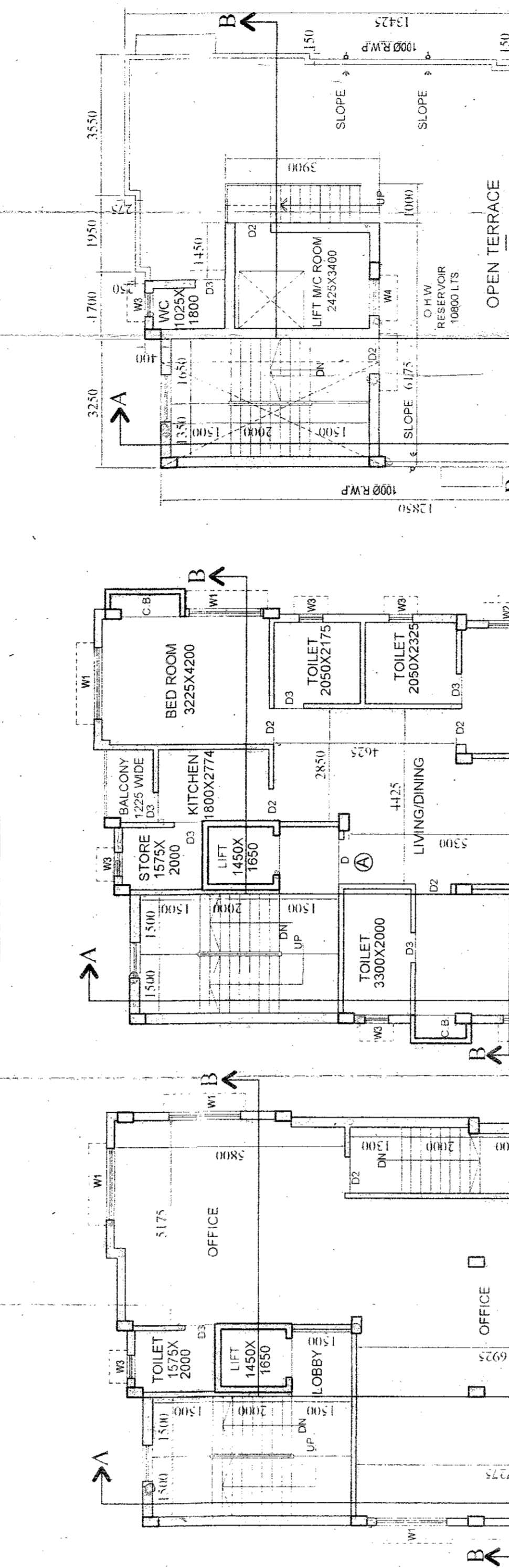
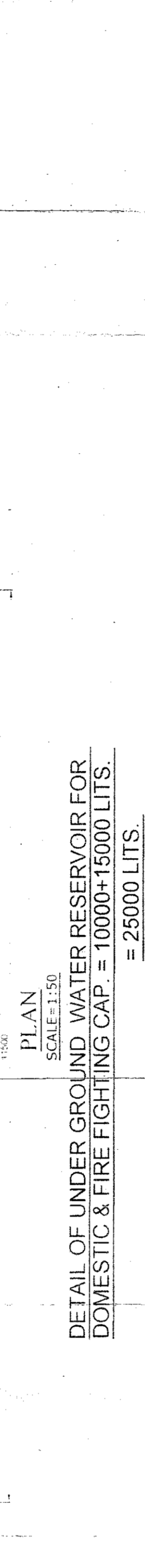
LAND AREA: 297.97 SQ.M (694.81 SQ.FT)
 LAND AREA: 297.97 SQ.M (694.81 SQ.FT)
 PERMISSIBLE FLOOR COVER: 2.20

1. CHURCH ROAD
 2. F.A.R. CONSIDERED
 3. F.A.R. CONSIDERED
 4. F.A.R. CONSIDERED
 5. F.A.R. CONSIDERED
 6. F.A.R. CONSIDERED

MARKED	SILL HEIGHT	MARKED HEIGHT	MARKED HEIGHT
D	FROM FLOOR	FROM FLOOR	FROM FLOOR
D1	2150	1500x2150	1500x2150
D2	2150	1500x2150	1500x2150
W	800	2150x1350	1800x1350
W1	800	2150	1500x1350
W2	800	2150	1500x1350
W3	800	2150	1500x1350
W4	1400	2150	800x2150



DETAIL OF UNDER GROUND WATER RESERVOIR FOR DOMESTIC & FIRE FIGHTING CAP. = 10000+15000 LITS. = 25000 LITS.



The Plan is Presently approved subject to the changes as marked and on compliance of recommendation issued.
 Director in Charge
 Fire Prevention Wing
 W.B. Fire & Emergency Services
 (Secy. of West Bengal)